CELEBRATION OF LIFE



Mrs. Margaret Monisola Osinaike

Tuesday, October 20, 2026 @12.00 noon

DIOCESE OF IJEBU SOUTH-WEST
CHURCH OF NIGERIA (ANGLICAN COMMUNION)

J. K. O. OSINAIKE MEMORIAL ANGLICAN CHURCH

(Anchor for All Souls)

FEDERAL GOVERNMENT COLLEGE ROAD, ODOGBOLU, OGUN STATE

Order of Funeral Service

For our dear Mother

Mrs. Margaret Monisola Osinaike

Aged 90 years

who slept in the Lord on Sunday, August 9th, 2026 and

Buried on Tuesday, October 20, 2026

at 12.00 noon

Mr. Micheal O Opaade
Pastor's Warden

Mrs. Aderonke A. Adenuga
People's Warden

The Rev. Canon 'Damilola A Adetoyinbo
Priest-in-Charge

The Ven. Dr. Timothy O. Olaide
Archdeacon

THE RT. REV. DR. BABATUNDE F.R. OGUNBANWO
Ph.D (UKZN), D. Min (Asbury, USA), PGDSLC (Warwick UK), FICT, FALI, FCL, JP
The Diocesan Bishop

ORDER OF SERVICE

1. **Receiving the Corpse**
2. **Sentences with the tune of Organ**
3. **Opening Hymn:** CH 344
4. **Psalm 90**
5. **Bible Reading:** Rev. 7:9-17 (Ibukun Osinaike)
6. **Hymn:** My Hope is Built on nothing less (COF)
7. **Sermon**
8. **Hymn:** CH 349 *(Envelop Collection)*
9. **Prayer and Blessing**
10. **Thanksgiving**
11. **IBOSA Alumni School Song**
12. **Announcement**
13. **Recessional Hymn:** CH.330

AT THE GRAVE SIDE

14. **Sentences**
15. **Hymn:** YHB 23
16. **Interment**
17. **Prayer**
18. **Hymn:** Sleep on, Beloved, Sleep and take thy Rest
19. **Blessing**
20. **The Grace**

AT HOME

21. **Hymn:** To God be the Glory
22. **Prayers**
23. **Benediction**

ETO ISIN

1. **Gbigba Posi Oloogbe ni enu ona**
2. **Asayan oro itunu pelu ohun duru**
3. **Orin Ibere Isin:** I.O.M 219
4. **Orin Dafidi 90**
5. **Eko Kika:** Ifihan 7:9-17
6. **Orin:** I.O.M. 327 Igbagbo mi duro lori (COF)
7. **Iwaasu**
8. **Orin:** I.O.M 169 *(Gigba awon apo iwe)*
9. **Adura ati Ibukun**
10. **Idupe**
11. **IBOSA Alumni school song**
12. **Ifilo**
13. **Orin Akojade:** I.O.M 217

ISIN NI ITE OKU

14. **Asayan ese oro Olorun**
15. **Orin:** I.O.M. 23
16. **Isinku**
17. **Adura**
18. **Orin:** Ma sun Olufe, Ko si ma simi
19. **Ibukun**
20. **Oore Ofe**

NI ILE OLOOGBE

21. **Orin:** Ogo ni f'Oluwa
22. **Adura**
23. **Oore-ofe**

1. RECEIVING THE CORPSE AT THE CHURCH ENTRANCE

(The Priest shall receive the corpse at the entrance of the Church)

Priest: In the name of the Father, and of the Son and of the Holy Ghost
Congr: Amen

Priest: Jesus said "I go to prepare a place for you"
Congr: So that where I am, there you will be also

Priest: Everyone who lives and believes in me
Congr: Shall never die

Priest: Do you believe this?
Congr: Lord, I believe that Jesus is the Christ, the only son of God, even He who comes into the world.

Priest: On this faith and believe, we receive the body of Mama **Margret Monisola Osinaike** for burial with prayers for the children and family.
Congr: That their faith will be firmly established on the Lord Jesus Christ.

Priest: And that we all may have the assurance of eternal life
Congr: Which Jesus brought into the world for us all. Amen.

2. SENTENCES WITH THE TUNE OF ORGAN

(The body moved from the West door)
Jesus said, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall He live and whosoever liveth and believes in me shall never die. (John 11. 25 26)

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. *(John 14:1-2)*

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. *(Romans 14:8)*

1. GBIGBA OLOOGBE NI ENU ONA ILE OLORUN

(Awon Alufa ati akawe mimo yoo pade posi Ologbe ni enu ona ile Olorun)

Alufa: Ni oruko Baba, ati ni ti Omo ati ni ti Emi Mimo
Ijo: Amin

Alufa: Jesu wipe "Emi nlo pese aye sile fun yin
Ijo: Pe nibiti Emi gbe wa, ki eyin le wa nibe pelu

Alufa: Enikeni ti o n mbe, ti o si gba mi gbo
Ijo: Kiyio ku lailai

Alufa: Iwo gba eyi gbo bi?
Ijo: Oluwa, Emi Gbagbo pe Jesu ni Kristi na, Omo Olorun, Eniti mbo wa si aye

Alufa: Lori igbagbo yi awa gba ara mama wa **Ologbe Mrs Margret Monisola Osinaike** fun isinku pelu adura fun awon omo ati ebi re.
Ijo: Ki igbagbo won ki o mase ye ninu Jesu Kristi

Alufa: Ki awa ati awon le ni idaniloju iye ainipekun
Ijo: Eyi ti Jesu mu wa fun wa. Amin

2. ASAYAN ORO ITUNU PELU OHUN DURU

Bí a bá wà láààyè, a wà láààyè fún Olúwa; bí a bá sì kú, a kú fún Olúwa. Nítorí náà, bí a wà láààyè, tàbí bí a kú, ti Olúwa ni àwa i ṣe.
(Romu 14:8)

Mo mọ pe Oludande mi mbẹ li ãyè, ati pe Oun bi Ẹni-ikẹhin ni yoo dide soke lori erupẹ ilẹ, bi eran ara mi tile baje, síbẹ èmi ó rí Ọlọ́run, enití oju mi yoó rí fún ara mi, kì sì í ṣe ti ẹlòmíràn.
(Jobu 19:25-27)

Alábùkún fún ni àwọn òkú tí o kú nínú Olúwa bẹ́ẹ̀ni, Ẹmí wí, "Nítorí tí wọn yóò sinmi kúrò nínú làálàá wọn. (Ifihan 14:13)

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth, And after my skin is destroyed, this I know, That in my flesh I shall see God, I will see Him for myself; my eyes will behold Him, and not as a stranger. *(Job 19: 25-27)*

Blessed are the dead which died in the Lord, so says the Spirit, that they may rest from their labours. *(Revelations 14:13)*

Oluwa wípé, "Èmi ni àjíǹde àti ìyè: ẹni tí ó bá gbà mí gbọ́, bí ó tilẹ̀ kú, sibe yóò yè; Ẹnikẹ́ni tí ó ba si mbe láàyè, tabi ti ó sìgbà mí gbọ́, kì yóò kú láéláé." *(Johanu 11:25-26)*

Ẹ máṣe jẹ́kí ọkàn yín baje, Eyin gba Ọlọ́run gbọ́, ẹ sì gbà mí gbọ́ pẹ̀lú. Nínú ilé Baba mi ọpọ̀lọpọ̀ ibùgbé ni Ó wà, ìbá má ṣe bẹ́ẹ̀, èmi ìbá tí sọ fún yín. Èmi ń lọ láti pèsè àyè sílẹ̀ fún yín. *(Johanu 14:1-2)*

3. OPENING HYMN: CH 34 - Jesus lives!

1. Jesus lives! thy terrors now
Can, O Death, no more appall us;
Jesus lives! by this we know
Thou, O Grave, canst not enthrall us.
Alleluia!

2. Jesus lives! henceforth is death
But the gate of Life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia!

3. Jesus lives! for us He died;
Then alone to Jesus living,
Pure in heart may we abide,
Glory to our Savior giving.
Alleluia!

4. Jesus lives! our hearts know well
Naught from us His love shall sever;
Life, nor death, nor powers of hell
Tear us from His keeping ever.
Alleluia!

5. Jesus lives! to Him the Throne
Over all the world is given;
We, in spirit with Him one,
Rest and reign with Him in heaven.
Alleluia!

3. ORIN IBERE ISINI: I.O.M 219

1. JESU ye; titi aiye
Eru iku ko ba ni mo;
Jesu ye; nitorina
Isa oku ko n 'ipa mo.
Alleluya!

2. Jesu ye; lat' oni lo
Iku je ona si iye;
Eyi y'o je ' tunu wa
Gbat' akoko iku ba de.
Alleluya!

3. Jesu ye; fun wa l' O ku;
Nje Tire ni a o ma se;
A o f'okan funfun sin,
A o f'ogo f'Olugbala.
Alleluya!

4. Jesu ye; eyi daju,
Iku at' ipa okunkun
Ki y'o le ya ni kuro
Ninu ife nla ti Jesu.
Alleluya!

5. Jesu ye; gbogbo 'joba
L'orun, li aiye, di Tire;
E ja ki a ma tele
Ki a le joba pelu Re.
Alleluya!

4. PSALM 90

1. Lord, thou hast been our dwelling place in all generations.

4. ORIN DAFIDI 90

1. OLUWA, iwọ li o ti nṣe ibujoko wa lati irandiran.

2. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.
3. Thou turnest man to destruction; and sayest, Return, ye children of men.

4. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
5. Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.
6. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
7. For we are consumed by thine anger, and by thy wrath are we troubled.
8. Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
9. For all our days are passed away in thy wrath: we spend our years as a tale that is told.
10. The days of our years are threescore years and ten; and if by reason of strength, they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.
11. Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.
12. So teach us to number our days, that we may apply our hearts unto wisdom.
13. Return, O Lord, how long? and let it repent thee concerning thy servants.
14. O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
15. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

2 Ki a to bí awọn òke nla, ati ki iwọ ki o to dá ilẹ on aiye, ani lati aiye-raiye, iwọ li Ọlọrun.

3 Iwọ sọ enia di ibajẹ; iwọ si wipe, Ẹ pada wá, ẹnyin ọmọ enia.

4 Nitoripe igbati ẹgbẹrun ọdun ba kọja li oju rẹ, bi aná li o ri, ati bi igba iṣọ kan li oru.

5 Iwọ kó wọn lọ bi ẹnipe ni ṣiṣan-omi; nwọn dabi orun; ni kutukutu nwọn dabi koriko ti o dagba soke.

6 Ni Kutukutu o li àwọ lara, o si dàgba soke, li asalẹ a ké e lulẹ, o si rọ.

7 Nitori awa di egbé nipa ibinu rẹ, ati nipa ibinu rẹ ara kò rọ wa.

8 Iwọ ti gbé èṣẹ wa ka iwaju rẹ, ohun ìkọkọ wa mbẹ ninu imọlẹ iwaju rẹ.

9 Nitori ọjọ wa gbogbo nyipo lọ ninu ibinu rẹ: awa nlo ọjọ wa bi alá ti a nrọ́.

10 Adọrin ọdun ni iye ọjọ ọdun wa; bi o si ṣepe nipa ti agbara, bi nwọn ba to ọgọrin ọdun, agbara wọn lãla on ibinujẹ ni; nitori pe a kì opẹ ke e kuro, awa a si fò lọ.

11 Tali o mọ agbara ibinu rẹ? gẹgẹ bi èru rẹ, bẹ̃ni ibinu rẹ.

12 Bẹ̃ni ki iwọ ki o kọ́ wa lati ma ka iye ọjọ wa, ki awa ki o le fi ọkàn wa sipa ọgbọ́n.

13.Pada, Oluwa, yio ti pẹ to? yi ọkàn pada nitori awọn ọmọ-ọdọ rẹ.

14 Fi ãnu rẹ tẹ́ wa li ọrùn ni kutukutu; ki awa ki ole ma yọ̀, ati ki inu wa ki o le ma dùn li ọjọ wa gbogbo.

15.Mu inu wa dùn bi iye ọjọ ti iwọ pọ́n wa lọjụ, ati iye ọdun ti awa ti nri buburu.

16. Let thy work appear unto thy servants, and thy glory unto their children.

17. And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

5. BIBLE READING : REV 7: 9-17

9. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12. Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13. And one of the elders answered, saying unto me, what are these which are arrayed in white robes? and whence came they?

14. And I said unto him, Sir, thou knowest. And he said to me, these are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16. Jẹ ki iṣẹ rẹ ki o hàn si awọn ọmọ-ọdọ rẹ,ati ogo rẹ si awọn ọmọ wọn.

17 Jẹ ki ẹwà Oluwa Ọlọrun wa ki o wà lara wa: ki iwọ ki o si fi idi iṣẹ ọwọ wa mulẹ lara wa, bẹ̀ni iṣẹ ọwọ wa ni ki iwọ ki o fi idi rẹ̀ mulẹ.

5. EKO KIKA- IFIHAN 7: 9-17

9. Lẹ́yìn náà, mo ri, sì kíyèsi i, ọ̀pọ̀lọpọ̀ ènìyàn tí ẹnikẹ́ni kò lè kà, láti inú orílẹ̀-èdè gbogbo, àti ẹ̀yà, àti ènìyàn, àti láti inú èdè gbogbo wá, wọn dúró níwájú ìtẹ́, àti níwájú Ọdọ́-Àgùntàn náà, a wọ̀ wọ́n ni aṣọ funfun, imọ̀ ọ̀pẹ si ń bẹ ni ọwọ́ wọn.

10. Nwọ́n sì kígbe ní ohùn rara, wípé,"Ìgbàlà ni ti Ọlọ́run wá tí o jókòó lórí ìtẹ́, àti ti Ọdọ́ - àgùntàn!"

11. Gbogbo àwọn angẹli sì dúró yí ìtẹ́ náà ká, àti yí àwọn àgbà àti àwọn ẹ̀dá alààyè mẹ́rin náà ká, wọn wólẹ̀ wọn si dojúbolẹ̀ níwájú ìtẹ́ náà wọ́n sì sin Ọlọ́run.

12. Wípe, Àmín, Ìbùkún, àti ògo,àti agbára àti ipá fún Ọlọ́run wa láé àti láéláé Àmín.

13. Ọkan nínú àwọn àgbà náà si dáhùn, ó bi mí pé, ta ni àwọn wọ̀nyí tí a wọ ni aṣọ funfun? Níbo ni wọn sì ti wá?

14. Mo sì wí fún un pé, "Olúwa mi, ìwọ ni o lè mọ̀." Ó sì wí fún mí pé, Àwọn wọ̀nyí ni o jádeláti inú ìpọ́njú ńlá, wọ́n sì fọ aṣọ wọ́n, wọ́n sì sọ wọ́n di funfun nínú ẹ̀jẹ̀ Ọdọ́-àgùntàn náà.

15. Nítoríná ni wọn ṣe ń bẹ níwájú ìtẹ́ Ọlọ́run, tí wọn sì ń sìn lọ́sàn àti lóru nínú tẹmpili rẹ̀; ẹni tí o jókòó lórí ìtẹ́ náà yóò si ṣíji bò wọn.

16. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17. For the Lamb which is in the midst of the throne shall feed them, and shall lead them. unto living fountains of waters: and God shall wipe away all tears from their eyes.

6. **HYMN:** My hope is built on nothing less **(COF)**

1. My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.
On Christ, the solid Rock, I stand;
All other ground is sinking sand.
All other ground is sinking sand.

2. When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale,
My anchor holds within the veil.

3. His oath, His covenant, His blood,
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

4. When He shall come with trumpet sound,
Oh, may I then in Him be found;
Dressed in his righteousness, alone,
Faultless to stand before the throne.
All other ground is sinking sand.
All other ground is sinking sand.

7. **SERMON**

8. **HYMN: CH 554 -***(Envelope Collection)*

1. Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure,
Save me from its guilt and power.

16. Ebi kì yóò pa wọn mọ́, bẹ́ẹ̀ ni òùngbẹ kì yóò gbẹ́ wọ́n mọ́; bẹ́ẹ̀ ni oòrùn kì yóò pa wọn tàbí oorukóoru.

17. Nítorí ọ̀dọ́-àgùntàn tí ń bẹ ni àárín ìtẹ́ náà ni, yóò máa ṣe olùṣọ́-àgùntàn wọn,'tí yóò sì máa ṣe amọ̀nà wọn sí ibi orísun omi ìyè; Ọlọ́run yóò sì nu omijé gbogbo nù kúrò ni ojú wọn.

6. **ORIN:** IOM 327 - Igbagbo mi duro lori (COF)

1. Igbagbo mi duro lori
Eje at'ododo Jesu
Nko je gbekele ohun kan
Leyin oruko nla Jesu
Mo duro le Krist' apata
Ile miran, iyanrin ni
Ile miran, iyanrin ni

2. B'ire ije mi tile gun
Ore-ofe Re ko yi pada
Bo ti wu k'iji na le to
Idakoro mi ko ni ye

3. Majemu ati eje Re
L'emi o ro mo b'ikunmi de
Gbati ko s'atilehin mo,
O je ireti nla fun mi

4. Gbat'ipe kehin ba si dun
A! mba le wa ninu Jesu,
Ki nwo ododo Re nikan
Ki nduro niwaju ite
Mo duro le Krist' apata
Ile miran, iyanrin ni
Ile miran, iyanrin ni

7. **IWAASU**

8. **ORIN: I.O.M. 169 -** *(Gbigba awon apo iwe)*

1. Apata aiyeraiye,
Se ibi isadi mi!
Je ki omi on eje
T' o san lati iha Re
Se iwosan f' ese mi,
K' o si so mi di mimo.

2. Not the labor of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All could never sin erase,
Thou must save, and save by grace.

3. Nothing in my hands I bring,
Simply to Thy cross I cling;
Naked, come to Thee for dress,
Helpless, look to Thee for grace:
Foul, I to the fountain fly,
Wash me, Savior, or I die.

4. While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

9. PRAYER AND BLESSING

Priest: The Lord be with you.
Cong. And also with you

Priest: Let us pray!

Priest: Lord, have mercy upon us.
Cong: Christ, have mercy upon us.

Priest: Lord, have mercy upon us,

THE LORD'S PRAYER

Cong: Our Father who art in heaven....
Lead us not into temptation. Amen.

Priest: If a man dies, shall he live again?
Cong: All the days of my hard service,
I will wait, till my change comes.

Priest: We who live are always delivered to death because of our sins.
Cong: That the life in Jesus Christ also maybe manifested in our mortal flesh

Priest: But God will redeem my soul from the power of the grave
Cong: For he shall receive me

2. K' ise ise owo mi,
L' o le mu ofin Re se;
B' itara mi ko l' are,
T' omije mi nsan titi,
Nwon ko to fun etutu,
Wo nikan l' O le gbala.

3. Ko s' ohun ti mo mu wa,
Mo ro mo agbelebu;
Mo wa, k'od' as obo mi,
Mo nwo O fun iranwo;
Mo wa sib' orisun ni,
We mi, Olugbala mi.

4. 'Gbat emi mi ba n lo,
T' iku ba p' oju mi de,
Ti mba lo s' aiye aimo,
Ti nri O n' ite 'dajo;
Apata aiyeraye,
Se ibi isabi mi.

9. ADURA ATI IBUKUN

Alufa: Ki Oluwa ki O pelu yin
Ijo: Ki O si pelu Emi re

Alufa: Eje ki a gbadura

Alufa: Oluwa, saanu fun wa.
Ijo: Kristi, saanu fun wa.

Alufa: Oluwa, saanu fun wa,

ADURA OLUWA!

Ìjọ: Baba wa tí ń bẹ ní ọ̀run...sugbon gba wa lowo bilisi. Amin

Alufa: Bí ènìyàn bá kú, yóò tún yè bí?
Ìjọ: Gbogbo ọjọ́ ati igba ti a la sile fun mi ni emi o duro de, titi akoko, ipalarada mi yoo fi de.
Alufa: Nigbagbogbo ni a nfi awa ti o wa laaye fun iku nitori ese wa.
Ijọ: Kí a le fi ìyè ti o wa nínú Jésù Kristi hàn nínú ara kiku wa pelu.
Alufa: Sugbon Olorun yoo ra okan mi lowo isa oku.
Ijo: Nitori on y'o gba mi

Priest: Blessed be God who in his abundant mercy gave his only begotten Son, Jesus Christ

Cong: That whosoever believes in Him should not perish but have everlasting life.

Priest: If in this life only we have hope in Christ

Cong: We are of all men the most miserable

Priest: Lord Hear our Prayers

Cong: And let our supplication come to you.

Priest: We give thanks and praises to your name our most glorious Lord, for the life of our Mother, **Mrs. Margret, Monisola Osinaike** whom you called to yourself, we are thankful that she worked while it was day in your church, in the community and in her family.
We beseech you Almighty God to give grace to us who are still on the battlefield to desist from all the besetting sins in our Christian race so that at the end we may be acceptable in your sight and receive the crown of glory that does not fade in your everlasting kingdom. Grant this for the sake of our only Advocate and Saviour, Jesus Christ, Amen.

Almighty and ever-living God who created man in your image and did set boundaries for his existence we beseech you to assist us in our Christian pilgrimage to serve you faithfully and effectively, so much that when we vacate this mortal life as you have called our dearly beloved, so we shall be acceptable in your sight.

Teach us to do Your will in our Christian pilgrimage and remind us that we shall all appear before the judgement seat of Christ to receive our deserved reward. Establish this faith in us that whether we are alive or dead we belong to Christ through the same Jesus Christ our Saviour.
Amen.

Alufa: Alabùkún fún ni Oluwa, Eni niinu anu Re ti O fun wa ni omo bibi Re nikan soso Jesu Kristi.

Ijo: Pe enikeni ti o ba gbaagbo ki yio segbe sugbon yio ni iye ainipekun.

Alufa: Bi o ba se pe ni kiki aiye yi nikan ni awa ni ireti ninu Kristi

Ijọ: Awa jasi otosi jùlọ nínú gbogbo ènìyàn

Alufa: Oluwa gbo adura wa

Ijọ: Kí o sì jẹ́ kí igbe wa, ki o wa si odo Re.

Alufa: A fi ope fun oruko Re Oluwa oga ogo julo fun igbesi aye Mama wa, **Mrs. Margret Monisola Osinaike** eniti O ti pe si odo ara Re, adupe nitori pe O sise nigbatii se osan ninu ijo re ati laarin ebi re.

Jowo Oba edumare fun awa ti o si wa ni oju ija ni ore-ofe lati yago fun ohun ti o le di wa lowo ninu ere ije igbagbo wa, to bee ni ikehin ki a le je eni itewogba ni odo Re ki a si le gba ade ogo ti kii sa ninu ijoba Re ainipekun, fi eyi fun wa nitori alagbawi wa nikansoso Jesu Kristi Oluwa wa. Amin.

Ọlọ́run Olódùmarè àti Ọlọ́run alàáyè tí ó dá èníyàn ní àwòrán rẹ, tí ó sì pàálà igba ati asiko Re ninu aye, ma a fi anu Re ran wa lowo nínú ere ije igbagbo wa yi, ki a le sin O bi o tito ati bi o ti ye, to bee, ni igbati o ba si wa lowo ise, gege bi O ti si mama wa yi lowo, ki a le je eni itewogba ni odo Re.

Kọ wa lati ṣe ifẹ Rẹ ninu irin ajo igbagbo wa. Si maa ran wa lowo lati le ma ranti pe, gbogbo wa ko le sai ma fi ara han niwaju ite idajo Kristi lati gba ere ise wa. Si je ki igbagbo yi fi ese mule ninu wa, ki o ko wa lati mo pe bi a wa laaye tabi a ku ni, ti Oluwa ni awa nse, nitori Jesu Kristi ati Oludande wa.
Amin.

Almighty God, we commend the members of the family of our departed **Mother Mrs Margret Moni Osinaike** to your comfort and support so that they can leave their lives in quietness and peace and that their faith may not fail.

Furthermore, O God the keeper of mankind, we pray you to watch over all who for the purpose of this funeral traveled down here. Make their journey back home accident-free, let no evil befall them on the way and grant them safe arrival at their desired destinations through Jesus Christ our Lord. lodging, a holy rest and peace at last through Jesus Christ our Lord. Amen.

Cong: O Lord, support us all the day long of this troublous life, until the shades lengthen, and the evening comes and the busy world is hushed, the fever of life is over, and our work done. Then Lord, in thy mercy grant us safe lodging, a holy rest and peace at last through Jesus Christ our Lord. Amen.

Olorun Eledumare, a gbadura fun awon omo ati ebi ti Mama wa Oloogbe **Mrs. Margret Monisola Osinaike** fi sile, jare Oluwa, ba wa nu omije nu kuro ni oju awon eni ti nsofo eni won, ki O si tu won ninu. Se atilehin fun won, ki won le la riru mi aye yi ja ni alaafia, ki igbagbo won ninu Re ki O ma si se ye.

Síwájú sí i, Ọlọ́run alaabo gbogbo eda, jow pa gbogbo awon ti won rin irin ajo wa si ibi isinku yi mo, maa so won ninu gbogbo irin ajo won. Ma se je ki won rin sinu ewu tabi ijamba. Jare Oluwa, mu won de ebute ife won ni ayo ati alaafia ni oruko Jesu Kristi Oluwa wa. Amin

Gbogbo Ijo: Oluwa se atilehin fun wa lojo gbogbo ninu aye wahala yi, titi a o fi dagba ti a o si darugbo, ti laasigbo aye yi yoo tan, ti iji aye yoo rekoja, ti ise wa yoo sii dopin. Nigbana Oluwa ninu aanu Re fun wa ni ibugbe ailewu, ibi isinmi mimo ati alaafia nikehin, nitori Jesu Kristi Oluwa wa. Amin.

10. **THANKSGIVING**

11. **ANNOUNCEMENT**

12. IBOSA ALUMNI SCHOOL SONG

13. **RECESSIONAL HYMN:** CH 330

1. On the resurrection morning
   Soul and body meet again;
   No more sorrow, no more weeping,
   No more pain.

2. Here awhile they must be parted,
   And the flesh its sabbath keep,
   Waiting in a holy stillness,
   Wrapt in sleep.

3. For a space that tired body
   Lies with feet toward the dawn;
   Till there breaks the last and brightest
   Easter morn.

10. **IDUPE**

11. **IFILO**

12. IBOSA ALUMNI SCHOOL SONG

13. **ORIN AKOJADE:** I.O.M 217

1. L' owuro Ọjọ Ajinde,
   T'ara t'ọkàn y'o pade,
   Ẹkun, 'kanu on irora
   Y'o dopin.

2. Nihin nwọn ko' le ṣai pinya,
   Ki ara ba le simi,
   K' o si fi idakẹrọrọ
   Sùn fọnfọn.

3. Fun 'gbà die ara arẹ yi
   L'a gbe s'ibi 'simi rè;
   Titi di imọlẹ orẹ
   Ajinde.

4. But the soul in contemplation
Utters earnest prayers and strong;
Breaking at the resurrection
Into song.

5. Soul and body reunited,
Thenceforth nothing will divide,
Waking up in Christ's own likeness,
Satisfied.

6. Oh, the beauty, oh, the gladness
Of that resurrection-day!
Which shall not through endless ages,
Pass away!

7. On that happy Easter morning
All the graves their dead restore,
Father, sister, child and mother,
Meet once more.

8. To that brightest of all meetings,
Bring us, Jesus Christ, at last;
To Thy cross, through death and judgment,
Holding fast. Amin

4. Ọkàn t'o kanu nisiyi,
To si ngbadura kikan,
Y'o bu s'orin ayọ l'ọjọ
Ajinde.

5. Ara at' ọkàn y'o dapọ,
Ipinya kò ni si mọ;
Nwọn o jí l'aworan Krist, ni
'Tẹlọrùn.

6. A! ẹwa na at' ayọ̀ na
Y'o ti pọ̀ to l' Ajinde!
Y'o duro, b'ọrun at' aiye
Ba fò lọ.

7. L'orọ̀ ọjọ ajinde wa,
'Boji y'o m' oku rẹ̀ wa;
Baba, iya, ọmọ, ará
Y'o pade.

8. Si 'dapọ ti o dùn bayi,
Jesu ma ṣai kà wa yẹ;
N'nu 'ku, 'dajọ, k'a le rọ̀ m'a—
'Gbelebu. Amin.

AT THE GRAVE SIDE

14. SENTENCES

Man that is born of a woman has a short time to live and is full of misery.
He comes up and he is cut down like a flower, he followeth as it were a shadow and never continueth in a stay.
In the midst of life we are in death of whom may we seek for Saviour but of Thee, O Lord, who for our sins are justly displeased? Yet O, Lord GodMost Holy, O Lord Most Mighty, O Holy and Most Merciful Saviour deliver us not unto the bitter pains and eternal death. Amen

Thou knowest, Lord the secret of hearts. Shut not thy merciful ears to our prayer but spare us Lord Most Holy, O God Most Mighty. O Judge eternal, suffer us not our last hour for any pains of death to fall from thee. Amen.

15. HYMN: YHB 23 - The day Thou gavest.....

1. The day Thou gavest, Lord, is ended,
   The darkness falls at Thy behest;
   To Thee our morning hymns ascended,
   Thy praise shall hallow now our rest.

2. We thank Thee that Thy Church unsleeping,
   While earth rolls onward into light,
   Through all the world her watch is keeping,
   And rests not now by day or night.

3. As o'er each continent and Island
   The dawn leads on another day,
   The voice of prayer is never silent,
   Nor dies the strain of praise away.

4. The sun, that bids us rest, is waking
   Our brethren 'neath the western sky,
   And hour by hour fresh lips are making
   Thy wondrous doings heard on high.

5. So be it, Lord; Thy throne shall never,
   Like earth's proud empires, pass away:
   But stand, and rule, and grow for ever,
   Till all Thy creatures own Thy sway.
   Amen

ISIN ITE OKU

14. ASAYAN ESE ORO OLORUN

Eniyan ti a bi ninu obirin, ojo kukuru saa li o ni gbe ni aiye,osi kun fu osi, o ndagba soke, a si kee lule bi itana eweko, o rekoja lo bi ojiji, lai ko si duro nibi kan.

Li aarin iye iwa mbe ninu iku, lodo tani awa o ha maa wa iranwo bikose lodo Re Oluwa, eniti oti nitori ese wa jare lati binu? Sugbon, Oluwa Olorun Mimo julo, Oluwa alagbara julo, Olugbala MImo ati alaanu julo, ma fi wa sinu irora kikoro iku ti ko nipekun. Amin

Oluwa, o mo ohun ikoko okan wa ma se di eti aanu re si adura wa, sugbon Oluwa Mimo julo, Olorun Alagbara julo, Olugbala Mimo ati alaanu julo da wa si, eniti o ye julo li onidajo aiyeraiye ni opin wakati wa,nitori irora kikoro iku, ma je ki a subu kuro lodo Re. Amin.

15. **ORIN:** I.O.M 23

1. Oluwa, ọjọ t'o fun wa pin
   Okunkun si de l' aṣẹ Rẹ;
   'Wọ l'a kọrin owuro wa si,
   Iyìn Rẹ y'o m'alẹ wa dùn.

2. A dupẹ ti Ijọ Rẹ kò nsùn,
   B' aiye ti nyi lọ s' imọlẹ,
   O sì nṣọonà ni gbogbo aiye,
   Kò si simi tọsan-toru.

3. B' ilẹ si ti nmọ lojojumọ
   Ni orilẹ at' ekùsu,
   Ohùn adura kò dakẹ ri,
   Bẹ l'orin iyin kò dẹkun.

4. Orùn t'o wọ̀ fun wa, si ti là
   S' awon ẹda iwọ-orùn,
   Nigbakugba li ẹnu sì nsọ
   Iṣẹ 'yanu Rẹ di mimọ̀.

5. Bẹ, Oluwa, lai n' ijọba Re,
   Kò dabi ijọba aiye:
   O duro, o si nṣe akoso
   Tit' ẹda Rẹ o juba Rẹ. Amin.

16. PRAYER AND COMMITTAL

For as much as it hath pleased Almighty God of his great mercy to take unto Himself the soul of our dear departed Mother **Mrs Margret Monisola Osinaike**, we therefore commit her body to the ground; earth to earth, ashes to ashes, dust to dust, in sure and certain hope of the resurrection of eternal life through our Lord Jesus Christ, who shall change our vile body that it may be like unto His body according to the mighty power hereby, he is able to subdue all things to Himself.

I heard a voice from heaven saying unto me, write, from henceforth blessed are the dead which die in the Lord. Even so saith the spirit; for they rest from their labours.

Priest: Lord have mercy upon us.
People: Christ have mercy upon us.

Priest: Lord have mercy upon us.

17. THE LORD'S PRAYER

Our Father which art in Heaven, hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespass as we forgive them that trespass against us. And lead us not into temptation, but deliver us from all evil. Amen.

Almighty God with whom do live the spirit of them that depart hence in the Lord, and with whom the souls of the faithful after they are delivered from the burden of the flesh, are in joy and felicity, we give thee hearty thanks, for that it hath pleased thee to deliver our mother **Mrs Margret Monisola Osinaike** out of the miseries of this sinful world; beseeching thee that it may please thee of thy gracious goodness, shortly to accomplish the number of Thine elect, and to hasten Thy kingdom that we with all those that are departed in the true faith of thy Holy name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory through Jesus Christ our Lord. Amen.

16. AWON ADURA ATI ISINKU

Nje bi o ti wu Olorun Olodumare ninu aanu Re nla lati gba okan mama wa Oloogbe **Margret Monisola Osinaike** ti o fi ihin sile lo sodo ara Re, Nitorina awa fi oku re fun ile: Erupe fun Erupe, Eeru fun eeru, Ekuru fun ekuru. Ni idaniloju ati ati aisiyemeji ireti ajinde si iye ti ko nipekun nipa Jesu Kristi eniti yoo pa ara osi wada, ki o le ri bi ara oun tikarare ti o li ogo, gegebi ise agbara, nipa eyiti oun le fi t e r i ohun gbogbo ba fun ara Re.

Mo gbọ́ ohùn kan láti ọ̀run wá tí ó wi fun mi pe, Kọ̀wé re, láti ìsinsìnyí lọ ibùkún ni fún àwọn òkú tí ó kú nínú Olúwa. bẹ̀eni ẹmi wi; nitoriti nwọn simi kuro ninu lãla wọn.

Alufa: Oluwa saanu fun wa
Eniyan: Kristi ṣãnu fun wa.

Alufa: Oluwa saanu fun wa

17. ADURA OLUWA

Baba wa ti mbẹ li Ọrun, ki a bọwọ fun orukọ rẹ, ijọba Rẹ de, ifẹ Rẹ ni ki a ṣe ni ayé gẹgẹ bi ti ọrun. Fun wa li oni onje ojo wa. Dari irekọja wa ji wa bi a ti dariji awọn ti o ṣẹ w a . Má si fà wa sinu idanwo, ṣugbọn gbà wa lọwọ ibi gbogbo. Amin.

Olorun Olodumare eniti emi awon eniti o fi ihin sile ninu Oluwa mbe lodo re, ati lodo eniti okan awon onigbagbo mbe ninu ayo oun irora, lehin igba ti a yo won kuro ninu ara won, lehin igba ti a yo won kkuro ninu ewu ara won, lehin igba ti a yo won kuro ninu ewu ara won, tokantokan li awa fi n dupe lowo re, nitori o wu o lati yo mama wa Oloogbe **Mrs Margret Monisola Osinaike** ninu osi aye ese yi; awa mbẹbe lodo re, ki o le wù ọ ninu ore rẹ nla, lati tete pari iye awon ayanfe re, ati lati mu ki ijoba re yara wa, ki awa pelu gbogbo awon ti O fi ihin sile lo ni igbagbo otito oruko re mimo, ki a le ni ekun ayo ati irora wa anidopin, li ara ati li okan titi lai ninu ogo re ti ko nipekun nipase Jesu Kristi Oluwa wa. Amin

O merciful God, the Father of Jesus Christ who is the Resurrection and the life; in whom whosoever believeth shall live, though he die, and whosoever liveth and believeth in Him shall not die eternally, who also hath taught us, through his Holy Apostle St. Paul not to be sorrowful as men without hope, for them that sleep in Him.

We meekly beseech thee, O Father to raise us from the dead of sin unto the life of righteousness that when we shall depart this life, we may rest in Him our hope that this o u r mother **Mrs Margret Monisola Osinaike** doth rest and that, at the resurrection in the last day, we may be found acceptable in thy sight: and receive that blessing, which Thy Beloved Son shall pronounce to all that love and fear Thee saying, come, ye blessed children of my Father, receive the kingdom prepared for you, from the beginning of the world. Grant this, we beseeched Thee, O merciful Father through Jesus Christ, our mediator and Redeemer. Amen.

Olorun alaanu, Baba Oluwa wa Jesu Kristi Eniti ise Ajinde ati Iye, ẹniti ẹnikẹni ti o ba gbagbọ́ yio wa laayè, bi o tilẹ kú, ati ẹnikẹni ti o ba wà lãye, ti o si gbà a gbọ, kì yio kú titi lai. Eniti o ti owo Poolu Aposteli rẹ̀ Mimọ́, ko wa pe,ki a má banujẹ bi awon ti kò ni ireti, fun awọn ti o sùn ninu Re.

Awa n fi irele bebe lodo re baba, ki o ji wa dide kuro ninu iku ese si iye ododo nigbati awa o ba fi aiye yi sile lo ki awa ki o lo simi ninu re " bi awa ti ni ireti pe mama wa **Ologbe Margret Monisola Osinaike** nsimi, ati ni ajinde gbogbo eniyan li ojo ikehin, ki a le ba w ani eni itewogba li oju Re, ki a si le ri Ibukun naa gba ti mo Re, olufe jojo yoo so nigbana fun gbogbo awon ti won nfe o ti won si beru Re wipe"E wa enyin alabukun fun omo Baba mi, e gba ijoba ti ati pese sile fun yin lati ipileses ojo wa. Fi eyi fun wa awa mbebe lodo re, Baba alaanu nipase JEsu Kristi Onilaja ati Oludande wa. Amin.

18. Hymn: Sleep on, beloved, sleep and take thy rest;

1. Sleep on, beloved, sleep and take thy rest;
   Lay down thy head upon thy Saviour's breast:
   We love thee well; but Jesus loves thee best,
   Good-night! Good-night! Good-night!

2. Calm is thy slumber as an infant's sleep,
   But thou shalt wake no more to toil and weep:
   Thine is a perfect rest, secure and deep,
   Good-night! Good-night! Good-night!

3. Until the shadows from this earth are cast,
   Until He gathers in His sheaves at last,
   Until the twilight gloom is over-past:
   Good-night! Good-night! Good-night!

4. Until the Easter glory lights the skies;
   Until the dead in Jesus shall arise
   And He shall come, but nit in lowly guise;
   Good-night! Good-night! Good-night!

5. Until made beautiful by love Divine,
   Thou in the likeness of thy Lord shalt shine,
   And He shall bring that golden crown of thine;
   Good-night! Good-night! Good-night!

18. Orin: Ma sun, Olufe; ko si ma simi

1. Ma sun, Olufe; ko si ma simi;
   Gb'ori, re le aya olugbala;
   A fe o sugbon Jesu fe ju,
   Sun 're, sun 're, sun 're

2. Orun re dun bi orun omode,
   Iwo ki yo si ji ekun mo;
   Isimi t'o daju n'isimi re;
   Sun 're, sun 're, sun 're

3. Tit' a o ka okunkun aye kuro;
   Titi ao fi ko ikore 'wole,
   Titi oye aye yio fi la,
   Sun 're, sun re, sun 're.

4. Titi orun ajinde y'o fi yo,
   T'awon oku n'nu Jesu y'o dide;
   On y'o si wa ninu olanla Re.
   Sun 're, sun re, sun 're.

5. Titi ewa orun 'yo je tire,
   Ti iwo o ma ran, ninu ogo;
   Oluwa y'o de o l'ade wura;
   Sun 're, sun re, sun 're.

6. Only good-night, beloved-not farewell!
A little while, and all His saints shall dwell
In hallowed union, indivisible,
Good-night! Good-night! Good-night!

7. Until we meet again before His throne,
Clothed in the spotless robe He gives His own,
Until we know even as we are known;
Good-night! Good-night! Good-night!

19. COMMENDATION

Go forth in the journey from this world, O Christian soul **Mrs Margret Monisola Osinaike** in the Name of God the Father Almighty who created you. Amen;
In the name of Jesus Christ who suffered because of you. Amen

In the name of the Holy Spirit who strengthened you. Amen.

In the Communion with the blessed saints and aided by the Angels, Archangels and all the armies of the Heavenly hosts. Amen

May thy portion this day be peace, and the dwelling in the heavenly Jerusalem. Amen

20. THE GRACE

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit, abide with us now and forever more. Amen.

6. O d'owuro sa ni, olufe mi,
A tun fere ri 'ra na; nibiti,
Ipinya ati ituka ko si;
Sun 're, sun re, sun 're.

7. Tit'ao fi pade niwaju 'te Re;
Nin 'aso igunwa awon Tire;
Tit' ao mo gege bi a ti mo wa,
Sun 're, sun re, sun 're.

19. ORO IDAGBERE

Ma lo iwo omo lehin Kristi **Margret Monisola Osinaike** ninu irin ajo re kuro ni aye ni Oruko Olorun Baba Olodumare eni ti o da o Amin.

Ni oruko Jesu Kristi eni ti O jiya nitori re. Amin

Ni oruko Emi Mimo ti O fun e ni agbara. Amin.

Ni idapo pẹlu awọn eniyan mimọ Awọn angẹli ati gbogbo awọn ọmọ-ogun Ọrun. Amin.

Ki ipín rẹ ki o jẹ alafia ni oni, ati ibujoko ni Jerusalemu ọrun. Amin

20. ORE-OFE

Ki Oore-ọfẹ Jesu Kristi Oluwa wa, ati ìfẹ́ Ọlọrun ati ìdàpọ̀ ti Ẹmí Mímọ́, máa bá wa gbé nísisìyí ati títí lailai. Amin

AT HOME

19. **HYMN:** To God be the glory,

1. To God be the glory, great things He hath done.
So loved He the world that He gave us His son
Who yielded His life our redemption to win,
And opened the life-gate that all may go in.
Chorus: *Praise the Lord, Praise the Lord,*
Let the earth hear His voice;
Praise the Lord, Praise the Lord,
Let the people rejoice;
Oh come to the Father,
Through Jesus the Son,
And give Him the glory;
Great things He hath done.

2. Oh, perfect redemption, the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.

3. Great things He hath taught us,
great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be,
Our wonder, our transport when Jesus we see.

20. **PRAYERS**

21. **THE GRACE**

NI ILE OLOOGBE

19. **ORIN:** Ogo ni f'oluwa, to se ohun nla;

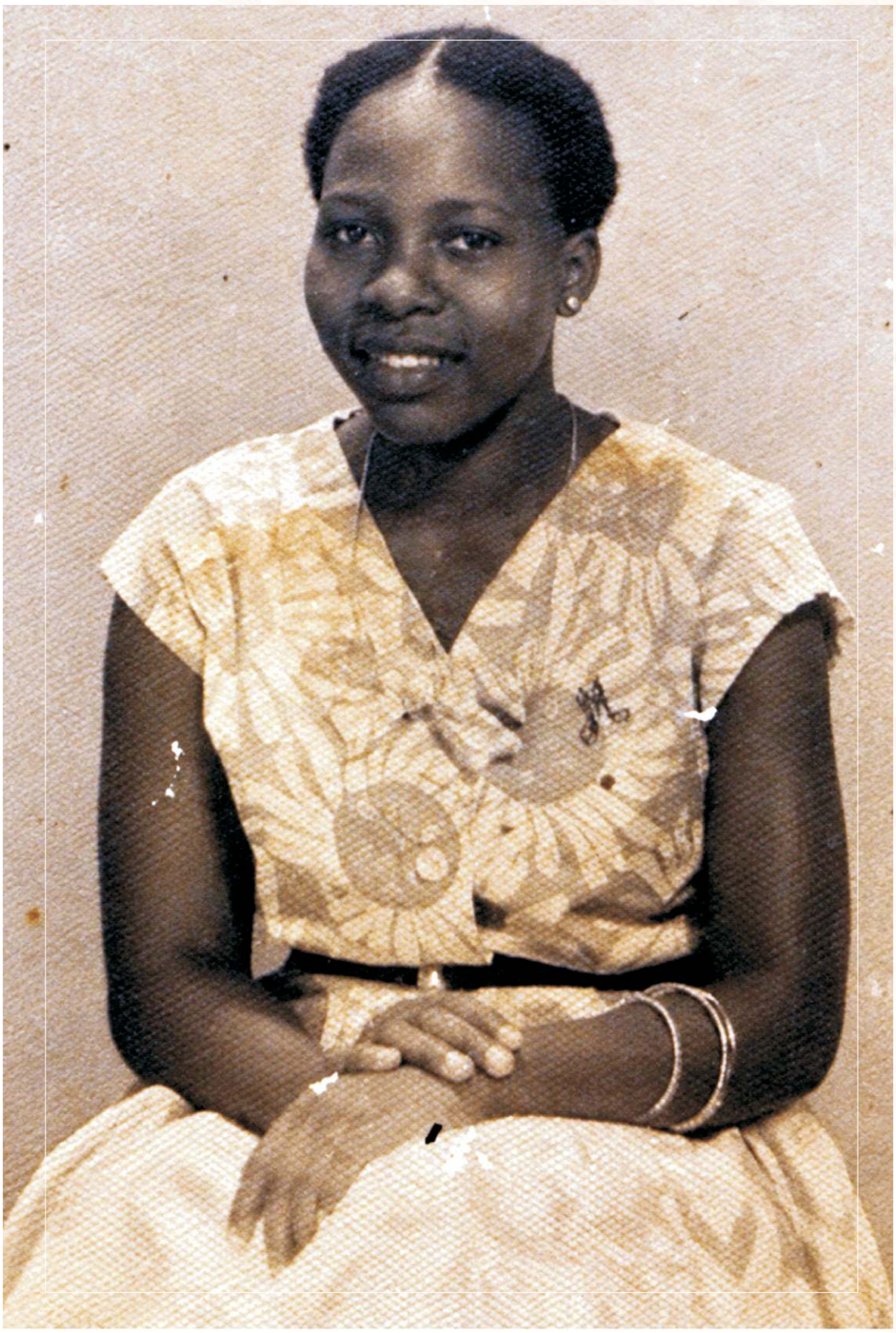
1. Ogo ni f'oluwa, to se ohun nla;
Ife lo mu k'o fun wa ni Omo Re,
Eniti O f'emi Re lele fese wa,
To si silekun iye sile fun wa.
Egbe: *Yin Oluwa, yin Oluwa*
F'iyin fun Oluwa!
Yin Oluwa, yin Oluwa,
E yo niwaju Re!
K'a to baba wa lo, l'oruko Jesu,
Jek'a jo f'ogo fun Onise 'yanu.

2. Irapada kikun, tie je Re ra,
F'enikeni t'ogba ileri Re gbo;
Enit'o buruju bo ba le Gbagbo
Lojukanna y'ori idariji gba. (Egbe)

3. O s'ohun nla fun wa, O da wa l'ola.
Ayo wa di kikun ninu Omo Re;
Ogo ati ewa irapada yi
Y'oya wa lenu 'gba t'a ba ri Jesu (Egbe)

20. **ADURA**

21. **OORE-OFE**



Margaret in her younger years

Margaret in her younger years

Margaret Monisola Abike Osinaike, née Mofolasayo, was lovingly known as Oshiemama. Her life brought together faith, music, service and family-a journey that took unexpected turns, yet remained rich in love and purpose.

Her beginnings

Margaret was born on 24 October 1935 to Reverend Joseph Adesina and Mrs Ojuolape Mofolasayo of Ile Olukoyi, Iree, Osun State, Nigeria. Her mother was an old student of Idi-Aba Baptist School. Margaret grew up with an older brother, Abiola, and a younger brother, Ademola.

She lost her mother when she was about five years old. Following that loss, she moved in with a British Reverend Sister who worked at the only medical centre in Iree at the time.

Her recollections also honoured the care of her American mentor, Miss Neal C. Young, and the lasting home she found at Idi-Aba in Abeokuta. The school would shape her education, her faith and much of the woman she became.

A home at Idi-Aba

Margaret began at Idi-Aba as a kindergarten child. Her earliest lessons included discovering flowers and learning their names, playing with sand, listening to stories and singing. The Cottage was her first home within the school, and the women who cared for the children became mother figures, especially to those who had lost their own mothers.

Discipline came with love. Daily life had a rhythm of morning devotion, duties, meals, classes, rest, evening study and sleep. Older girls helped the younger children to remain clean and tidy. As Margaret grew, she moved through the school's different houses and dormitories, each stage bringing greater responsibility.
Idi-Aba prepared her for far more than examinations. She learnt to plan meals, shop carefully, cook, keep a home and serve others with care. Cleanliness, moderation, independence and perseverance became lasting habits. Even the challenge of making a single bucket of water meet several needs taught resourcefulness.
She later wrote:

"I remember her and joy swells in my soul. She gives me happy memories of my early years, courage for the present and hope for years to come. This is Idi-Aba to me."

Learning, teaching and service

Margaret progressed through her primary education and teacher training, including her Grade III studies in Ife. She became one of the pioneer teachers at Ife, carrying into her classroom the example of the teachers who had shaped her: firm standards, careful preparation, compassion and a determination to bring out the best in every child.

Many of her students went on to successful careers and professions. The education she received became a gift she passed on through her teaching, her family and her service to others.
Her path had once pointed towards medicine, but life opened other doors. The instinct to care remained with her. At Idi-Aba's infirmary, she had learnt to help people who were unwell; in later life, she continued to care for older people whenever the need arose.

Her years in England

Margaret travelled to England in 1960 and returned to Nigeria in 1970. Those ten years brought new experiences and an important chapter in her family story.

In the United Kingdom, she met and married Prince Folorunso, originally from Iseyin, Oyo State, Nigeria. Their union was blessed with a daughter, Princess Abimbola Oduola, née Folorunso-lovingly known as Bimbola.

Motherhood became a treasured part of Margaret's life, alongside the faith, learning and love of music she carried with her.







Her wedding to Prince Folorunso

Love and a growing family

Eight years later, another chapter awaited Margaret. Aboard a ship travelling from London back to Nigeria, she met a charming gentleman who captured her heart: Mr J. K. O. Osinaike.

Their meeting began a partnership that endured until he passed on to glory. Together, they were blessed with two more children: a daughter, IkeOluwapo, and a son, Ibiyemi.

Her marriage also brought seven stepchildren into her life, widening the family circle that would become such an important part of her story.







Over the years, that family grew across generations. Margaret was blessed with a family of 23 grandchildren and four great-grandchildren: seven grandchildren through her three children and 16 through her seven stepchildren. Together, they form a cherished part of her enduring legacy.

Her story was more than a tale of two marriages. It was a life that brought together children, stepchildren, their spouses and successive generations-a family shaped by love, shared experiences and lasting relationships.



Mum with her children: Bimbola, IkeOluwapo and Ibiyemi



Mum with her children, stepchildren and their spouses



Oshiemama with some of her grandchildren and great-grandchildren

Working Life, Business and Farming

Margaret worked as Executive Assistant to the Managing Director of National Oil, Marina, until her retirement at the age of 50.

Retirement marked the beginning of another working chapter. She went into the supplies business before eventually settling on farming. With her husband, Mr J. K. O. Osinaike, she established a palm kernel farm in Odogbolu.

The practical skills, discipline and resourcefulness nurtured in her early years continued to serve her through these different stages of life.

A Life Filled with Music

Music was woven through Margaret's life from childhood. Her teachers taught her songs in class and Sunday School, and she sang with the choir for four years. Saturday nights at Idi-Aba brought music made with large buckets and tins used as drums.

Years later, she composed a song for Idi-Aba because words alone could not express what the school meant to her.

Singing remained a lifelong joy. Whether in worship, fellowship or family gatherings, her voice became part of the memories people carried of her.



Some of the most treasured memories her children and grandchildren share are of waking to her singing. Often it was a hymn, especially Holy, Holy, Holy, and sometimes the greeting they remember most fondly: "Good morning, good morning. I am glad to see you."

She never woke anyone with a shout, a sharp call or an impatient tap. First came the soft sound of her singing, then a tender hand resting gently on them to ease them awake. It was such a simple, loving habit, yet it left an unforgettable memory: beginning the day with her music, her gentleness and the comfort of being loved.

Faith, Fellowship and Love

Margaret's Christian faith was a foundation throughout her life. Through the Sunbeam, Girls' Auxiliary and Women's Missionary Union programmes, she learnt the Word of God in stages. She credited Idi-Aba with leading her to the Lord Jesus Christ and teaching her that her life belonged to Him.

Worship and fellowship gave her a lasting sense of community. At school, she and the other students came together as a family, asking God for forgiveness and closing with the song, If I Have Wounded Any Soul Today. She learnt that there was grace in service and honour in serving faithfully. Those lessons continued through her relationships, her care for others and her life within the church.

Her connection with Idi-Aba also endured. She served as National Auditor of the old students' association and as a member of the Think-Tank Committee for the school's centenary celebration.

A heritage carried forward

Margaret gave glory to God for the missionaries and Nigerian teachers who raised, taught and loved her. The foundation they laid continued through her own work and through the family she nurtured.

Her life reminds us that a journey need not follow its original plan to be meaningful. Hers unfolded through teaching, working life, business, farming, music and motherhood-through love found, love cherished and loss endured.

To her family and those who knew her, she remains Oshiemama: mother, grandmother, great grandmother, aunt, teacher and friend.



"Please scan this QR code to read tributes, share a memory, and upload photos or videos as we celebrate Oshiemama's life."



APPRECIATION

We give thanks to Almighty God for the life of our beloved mother, grandmother, great-grandmother, sister and aunt, **Mrs Margaret Monisola Osinaike,** our dear Oshiemama.

We sincerely thank everyone who has stood with us through this season. Your prayers, visits, calls, messages, tributes and generous support have brought us comfort and strength.

To the clergy, church family, relatives, friends, neighbours and all who have helped with the arrangements, we are deeply grateful. Whether you have joined us in person or from afar, thank you for honouring her memory and surrounding our family with love.

May God bless you abundantly, and may the love and joy she shared continue to live on in our hearts.

With heartfelt gratitude,

The Family